



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

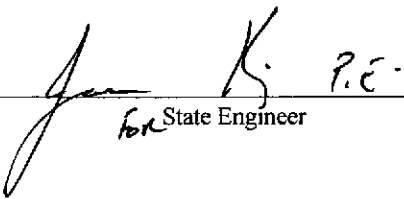
Name of applicant: REGIONAL UTILITIES
Source: UNDERGROUND
Basin: PYRAMID LAKE VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 10/03/2005

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of October, A.D. 2008


for State Engineer

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 03 2005
Returned to applicant for correction OCT 25 2005
Corrected application filed DEC 21 2005
Map filed DEC 27 2005

The applicant **REGIONAL UTILITIES** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **REGIONAL UTILITIES, a Nevada corporation incorporated on August 26, 2005**

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **5.0 cfs 1,500 acre feet annually** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **X**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW¹/₄ of the SE¹/₄ of Section 5, T.28N., R.21E., M.D.M., or a point from which the S¹/₄ corner of said Section 5 bears South 63°30'00" West a distance of 670 feet.**
6. Place of Use **shall be the area created by combining all of Hydrographic Basins numbered 81, 82, 84, 85, 86, 87, 91, 92A, 92B, 100 and 100A.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, with pump and motor**
9. Estimated cost of works **in excess of \$100,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

73306

12. Remarks: Initially this water will serve the City of Reno, the City of Sparks and the Town of Sutcliffe as to a portion of their municipal water needs. Total annual consumptive use would be 3,000 acre feet annually between Applications 73306 and 73307.

By REGIONAL UTILITIES (Donald N. Minoli)
s/ Donald N. Minoli, President
P.O.Box 964
Sparks, NV 89432

Compared sg/ag

Protested _____
